

**S.C. WORKERS' COMPENSATION COMMISSION - FIRST REPORT OF INJURY OR ILLNESS**

|   |               |  |                           |                     |            |
|---|---------------|--|---------------------------|---------------------|------------|
| EMPLOYER (NAME & ADDRESS INCL ZIP)<br><b>YORK COUNTY RURAL FIRE PROGRAM</b><br>PO BOX 82<br>YORK, SC 29745-0082 |               | CARRIER/ADMINISTRATOR CLAIM NUMBER         | OSHA LOG NUMBER           | REPORT PURPOSE CODE |            |
|   |               | JURISDICTION                               | JURISDICTION CLAIM NUMBER |                     |            |
|   |               | INSURED REPORT NUMBER                      |                           |                     |            |
|   |               | EMPLOYER'S LOCATION ADDRESS (IF DIFFERENT) |                           |                     | LOCATION # |
| INDUSTRY CODE   | EMPLOYER FEIN | PHONE #                                    |                           |                     |            |
| 922160  | 57-6000418    |  |                           |                     |            |

**CARRIER/CLAIMS ADMINISTRATOR**

|  |   |   |
|--|---|---|
| CARRIER (NAME, ADDRESS, & PHONE #)<br>Accident Fund Insurance Company of America<br>PO Box 40767<br>Lansing MI, 48901-7967<br>866-221-9640 | POLICY PERIOD<br>10/01/2019 TO 10/01/2020                       | CLAIMS ADMINISTRATOR (NAME, ADDRESS & PHONE NO)<br>Accident Fund Insurance Company of America<br>PO Box 40767<br>Lansing MI, 48901-7967<br>866-221-9640 |
|  | CHECK IF APPROPRIATE<br><input type="checkbox"/> SELF INSURANCE |   |
| CARRIER FEIN<br>38-3207001   | POLICY/SELF-INSURED NUMBER<br>ARP12002962100                    | ADMINISTRATOR FEIN<br>38-3207001  |
| AGENT NAME & CODE NUMBER   |   |   |

**EMPLOYEE/WAGE**

|                            |  |  |                             |  |
|----------------------------|--|--|-----------------------------|--|
| NAME (LAST, FIRST, MIDDLE) | DATE OF BIRTH  | SOCIAL SECURITY NUMBER   | DATE HIRED                  | STATE OF HIRE  |
| ADDRESS (INCL ZIP)         | SEX<br><input type="checkbox"/> Male<br><input type="checkbox"/> Female<br><input type="checkbox"/> Unknown                  | MARITAL STATUS<br><input type="checkbox"/> Unmarried/Single/Divorced<br><input type="checkbox"/> Married<br><input type="checkbox"/> Separated<br><input type="checkbox"/> Unknown | OCCUPATION/JOB TITLE        |  |
|                            |  |  | EMPLOYMENT STATUS           |  |
| PHONE                      | # OF DEPENDENTS  | NCCI CLASS CODE  |                             |  |
| RATE PER:                  | <input type="checkbox"/> DAY <input type="checkbox"/> MONTH<br><input type="checkbox"/> WEEK <input type="checkbox"/> OTHER: | DAYS WORKED/WEEK   | FULL PAY FOR DAY OF INJURY? | <input type="checkbox"/> YES <input type="checkbox"/> NO<br><input type="checkbox"/> YES <input type="checkbox"/> NO |

**OCCURRENCE/TREATMENT**

|   |                             |  |                            |   |
|---|-----------------------------|--|----------------------------|---|
| TIME EMPLOYEE BEGAN WORK<br><input type="checkbox"/> AM <input type="checkbox"/> PM                                   | DATE OF INJURY/ILLNESS      | TIME OF OCCURRENCE<br><input type="checkbox"/> AM <input type="checkbox"/> PM<br>( <input type="checkbox"/> ) CANNOT BE DETERMINED | LAST WORK DATE             | DATE EMPLOYER NOTIFIED<br>DATE DISABILITY BEGAN |
| CONTACT NAME/PHONE NUMBER   | TYPE OF INJURY/ILLNESS      |  | PART OF BODY AFFECTED      |   |
| DID INJURY/ILLNESS/EXPOSURE OCCUR ON EMPLOYER'S PREMISES?<br><input type="checkbox"/> YES <input type="checkbox"/> NO | TYPE OF INJURY/ILLNESS CODE |  | PART OF BODY AFFECTED CODE |   |
| DEPARTMENT OR LOCATION WHERE ACCIDENT OR ILLNESS EXPOSURE OCCURRED  |                             | ALL EQUIPMENT, MATERIALS, OR CHEMICALS EMPLOYEE WAS USING WHEN ACCIDENT OR ILLNESS EXPOSURE OCCURRED                               |                            |   |
| SPECIFIC ACTIVITY THE EMPLOYEE WAS ENGAGED IN WHEN THE ACCIDENT OR ILLNESS EXPOSURE OCCURRED                          |                             | WORK PROCESS THE EMPLOYEE WAS ENGAGED IN WHEN ACCIDENT OR ILLNESS EXPOSURE OCCURRED  |                            |   |

|   |                      |
|---|----------------------|
| HOW INJURY OR ILLNESS/ABNORMAL HEALTH CONDITION OCCURRED. DESCRIBE THE SEQUENCE OF EVENTS AND INCLUDE ANY OBJECTS OR SUBSTANCES THAT DIRECTLY INJURED THE EMPLOYEE OR MADE THE EMPLOYEE ILL | CAUSE OF INJURY CODE |
|---|----------------------|

|                         |                              |   |
|-------------------------|------------------------------|---|
| DATE RETURN(ED) TO WORK | IF FATAL, GIVE DATE OF DEATH | WERE SAFEGUARDS OR SAFETY EQUIPMENT PROVIDED?<br><input type="checkbox"/> YES <input type="checkbox"/> NO<br><input type="checkbox"/> YES <input type="checkbox"/> NO |
|-------------------------|------------------------------|---|

|   |   |   |
|---|---|---|
| PHYSICIAN/HEALTH CARE PROVIDER (NAME & ADDRESS) | HOSPITAL OR OFF SITE TREATMENT (NAME & ADDRESS) | INITIAL TREATMENT   |
|   |   | 0 <input type="checkbox"/> NO MEDICAL TREATMENT<br>1 <input type="checkbox"/> MINOR: BY EMPLOYER<br>2 <input type="checkbox"/> MINOR CLINIC/HOSP<br>3 <input type="checkbox"/> EMERGENCY CARE<br>4 <input type="checkbox"/> HOSPITALIZED > 24 HOURS<br>5 <input type="checkbox"/> FUTURE MAJOR MEDICAL/ LOST TIME ANTICIPATED |

|                            |  |  |  |
|----------------------------|--|--|--|
| <b>OTHER</b>               |  |  |  |
| WITNESSES (NAME & PHONE #) |  |  |  |

|                             |               |                         |              |
|-----------------------------|---------------|-------------------------|--------------|
| DATE ADMINISTRATOR NOTIFIED | DATE PREPARED | PREPARER'S NAME & TITLE | PHONE NUMBER |
|-----------------------------|---------------|-------------------------|--------------|





**ACCIDENT/SICKNESS CLAIM REPORT**

Please Complete and Mail to:

Glatfelter Claims Management, Inc.  
P.O. Box 5126, York, PA 17405-9792  
(800) 233-1957, Fax: (717)747-7051

**PLEASE COMPLETE THIS FORM  
IN FULL FOR PROMPT SERVICE**

NOTE: Important State Information Included

DATE OF THIS REPORT \_\_\_\_\_

**SECTION 1 – CLAIMANT INFORMATION**  
*To be completed by the injured person, or next of kin if the claimant is unable or a fatality has occurred.*

Home Phone ( ) \_\_\_\_\_ Work Phone ( ) \_\_\_\_\_ Cell Phone ( ) \_\_\_\_\_  
Name \_\_\_\_\_ Soc. Sec. No. \_\_\_\_\_ Date of Birth \_\_\_\_\_  
Home Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
Email Address \_\_\_\_\_ Weight \_\_\_\_\_ Height \_\_\_\_\_  
Gender \_\_\_\_\_ Marital Status \_\_\_\_\_ Name of Spouse (if applicable) \_\_\_\_\_  
Date of Incident or Organization's Activity \_\_\_\_\_ Year \_\_\_\_\_ Time \_\_\_\_\_  AM  PM  
Full-Time/Regular Occupation \_\_\_\_\_ Annual Income \_\_\_\_\_  
Name/Address of Full-time Employer \_\_\_\_\_  
Length of Employment in this Work \_\_\_\_\_ Employer's Phone Number \_\_\_\_\_

**SECTION 2 – INCIDENT AND MEDICAL TREATMENT INFORMATION**

1. What activity was the individual above involved in at the time of their injury or illness?  
\_\_\_\_\_
2. How did the injury or illness occur?  
\_\_\_\_\_
3. Please describe the injury or illness.  
\_\_\_\_\_
4. Date of first day of full-time occupation missed due to above injury or illness (if applicable) \_\_\_\_\_ N/A
5. Date able to return to work (if applicable) \_\_\_\_\_ N/A
6. Attending Physician's Name, Address and Telephone Number \_\_\_\_\_
7. Name and Address of Hospital \_\_\_\_\_
8. Date Hospitalized From \_\_\_\_\_ To \_\_\_\_\_

**SECTION 3 – AUTHORIZATION TO DOCTOR, HOSPITAL, CLINIC OR  
WORKERS' COMPENSATION CARRIER TO RELEASE MEDICAL INFORMATION**

Please furnish Glatfelter Claims Management, Inc. with information or documentation they may request regarding details of the medical history and physical condition, current course of medical treatment or workers' compensation claim for the individual identified above. A photostatic copy of this authorization shall be considered as valid as the original. Your help is greatly appreciated.



Signature of Injured Member or Next of Kin \_\_\_\_\_ Relationship \_\_\_\_\_ Date \_\_\_\_\_

**SECTION 4 – CERTIFICATION**  
*To be completed by official of named insured organization (must be other than injured person)*

- Was the injured person a member of your organization at the time of the above described incident?  Yes  No
- If claimant is a member of organization, please select type of member:  Junior  Adult  Auxiliary
- Was the activity described in #1 above an authorized activity of the named insured organization?  Yes  No
- Name and Address of Organization \_\_\_\_\_ • Policy Number \_\_\_\_\_
- Organization Telephone Number (803) 620-2270
- Home Telephone Number of Official Signing Below \_\_\_\_\_

York County Rural Fire Program  
PO Box 82  
York, SC 29745-0082

I certify that the above is true.

Signed \_\_\_\_\_ Title \_\_\_\_\_ Date \_\_\_\_\_

# York County Incident Investigation Report

|  |  |   |                  |
|--|--|---|------------------|
| 1. Entity <b>YORK COUNTY</b>   |  | 2. Department                             |                  |
| 3. Exact Location  | 4. Date of Occurrence                          | 5. Time                                   | 6. Date Reported |
| <b>INJURY OR ILLNESS</b>   |  | <b>PROPERTY DAMAGE</b>                    |                  |
| 7. Injured's Name  |  | 12. Property Damaged                      |                  |
| 8. Occupation  | 9. Part of Body Affected                       | 13. Estimated Costs                       | 14. Actual Costs |
| 10. Nature of Injury/Illness   |  | 15. Nature of Damage                      |                  |
| 11. Object/Equipment/Substance Inflicting                            |  | 16. Object/Equipment/Substance Inflicting |                  |
| <b>D<br/>E<br/>S<br/>C<br/>R<br/>I<br/>P<br/>T<br/>I<br/>O<br/>N</b> | 17. Describe Clearly How The Incident Occurred |   |                  |
|  |  |   |                  |
|  |  |   |                  |
|  |  |   |                  |
|  |  |   |                  |
|  |  |   |                  |
|  |  |   |                  |
|  |  |   |                  |
|  |  |   |                  |
|  |  |   |                  |
|  |  |   |                  |
|  |  |   |                  |
|  |  |   |                  |
| 18. Witness  |  |   | 19. Telephone    |
|  |  |   |                  |
|  |  |   |                  |
|  |  |   |                  |

**YORK COUNTY VOLUNTEER FIREFIGHTER  
INJURY RELEASE FOLLOW UP FORM**

CLAIM NUMBER: \_\_\_\_\_

NAME: \_\_\_\_\_

FIRE DEPT: \_\_\_\_\_

PERSONAL PHONE NUMBER: \_\_\_\_\_

EMAIL ADDRESS: \_\_\_\_\_

DATE OF INJURY: \_\_\_\_\_

MEDICAL RELEASE DATE: \_\_\_\_\_

York County Rural Fire Program  
(York County Department of Fire Safety)  
2500 McFarland Rd  
PO Box 82  
York, SC 29745-0082  
803-620-2270 phone  
803-620-2269 fax

